## **MISS ALDEN CONTEST**

## **Due May 30, 2025**

Name (First, Middle, Last):					
Age:	Birthdate://	T-shirt size:			
Address:					
Phone:					
E-Mail:					
Parents/Guardiar	าร:				
Please answer th	ne following questions listing as mu	uch as possible.			
School Activities	(list leadership positions):				
	ities (list leadership positions):				

Achievements (Honors or Awards):
What are your hobbies?
What are your future plans? (Please give a detailed vision cast of where you see yourself in the coming year and five years from now.)

Please explain, in one typed page or less, how you could best represent Alden if you were selected as Miss Alden?
Essay Questions (please submit answers in one typed page or less). Both questions must be answered.
1) Write about a time when someone told you something about yourself that changed your perspective.
2) Are you comfortable in your body? How do media and culture effect your perception of how you look?
The information on the Miss Alden Contest application will be used by the judges as part of their decision-making process to determine who will become "Miss Alden". Questions for the Miss Alden interview may come from this application form. It is assumed by the judges that all parts of this application are true. Any falsification of this form will be grounds for permanent disqualification from this or any future lowa County Queen Contests.
I (candidate) hereby declare that any statements or other information provided in this Miss Alden application represents the absolute truth. I understand that any piece of false information disclosed in the application will disqualify me from this and all future Hardin County Queen Contests.
Candidate's Signature Date
PARENT/GUARDIAN: I authorize my daughter to participate in the Miss Alden Contest. I understand that if my daughter wins the Miss Alden Contest she will advance to the Hardin County Fair Queen contest and will be required to appear at the Hardin County Fair.
Parent/Guardian Signature: Date:
Please email or mail your application by May 30 <sup>th</sup> , 2025 (must be postmarked no later than May 30, 2025) . <a href="mailto:lisa@alden.lib.ia.us">lisa@alden.lib.ia.us</a> Alden Public Library PO Box 78 Alden, IA 50006