

# **“BEST TOWN(S) BY A DAM SITE” Alden, Buckeye & Popejoy**

*Alden Newsletter Association  
Compiled by the Alden Public Library*

*August/September 2020  
Volume 83*



**Please welcome the following individuals and families to our community!**

Austin Moore, Joe Sells & Abby Bradley, Carlos Alarcon, Kristy Kiley, Crystal Anderson, Alicia Rankin, David Crosse, Jasmine Eggleston and John Hager



City of Alden requires pet licensing. We also have a **NO TOLERANCE** policy for aggressive/vicious animals.

Please do not let your animals run at large. City of Alden Ordinances Chapter #55, #56 & #57 govern these rules. The Alden Public Library has a copy of all ordinances for review.

Pet Licenses \$8/if spayed or neutered, \$10/if not spayed or neutered. Residents must show proof of vaccinations at the time of licensing.

Please dispose of trash when using the parks for picnics and parties.



Alden Pool has 10 kayaks for daily rental: \$20/each for the day, call 515-859-7535 during business hours for renting.



# IOWA STATE UNIVERSITY

Extension and Outreach

*For Immediate Release*

## **Private Pesticide Applicator Recertification Trainings rescheduled Hardin County**

Iowa Falls, Iowa - Iowa State University (ISU) Extension and Outreach Field Agronomist Angie Rieck-Hinz will host a Private Pesticide Applicator recertification trainings in Eldora in August 2020. The original training date in March was canceled earlier this spring due to COVID-19, at which time the recertification deadline was extended to September 30, 2020.

Rieck-Hinz says that the following trainings are being planned to allow for social distancing and appropriate precautions and applicators should be aware that if conditions change due to COVID-19, alternative plans may be put in place.

Wednesday, August 5, 7-9 pm. Hardin County Fairgrounds, Community Building, Eldora.  
You must pre-register by calling, 641-648-4850 at least two days in advance of the meeting.

Rieck-Hinz encourages individuals to register early as there will be only 60 people allowed at each session to conform with social distancing requirements. Participants are encouraged to bring a mask and wear it. Each participant will be required to follow all social distancing requirements, a break will not take place, food will not be served and paperwork will be completed in advance to minimize exchanging paperwork between staff and participants. If you feel sick, please respect others by staying home.

Individuals who do not feel comfortable attending large group gatherings should contact their local ISU Extension and Outreach office to set up an appointment to view the recorded private pesticide training video in their county office.

Rieck-Hinz said that all private pesticide applicators who did not complete continuing education prior to April 15, 2020, were given an extended deadline of Sept. 30, 2020. The training scheduled for August are intended to enable producers to meet that Sept. 30 deadline. However, Rieck-Hinz reminds applicators that they will still need to attend an upcoming 2020/2021 private pesticide applicator continuing education course beginning in December if they choose the option of continuing education for their required annual continuing education.

**To pre-register or get additional information, contact the  
Hardin County Extension Office at 641-648-4850.**

Dr. Grace O. Doane

# ALDEN Public Library

## 18.1 ↑

online borrowing

FY19-890  
FY20 - 1081



## 423 books

delivered to 141 students  
& recorded 18 videos  
due to COVID

## 1562



items delivered or picked  
up curbside in March and  
April



## New Library Cards



## 102 HOURS



## 11,408 Total Circulations

## 498

InterLibrary Loans



44 Childrens Programs

## 1261 attendees

## 20



## Room Rentals



## 75

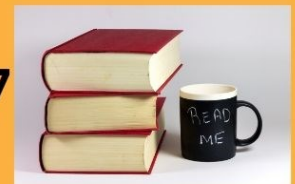
Children & Young  
Adults registered  
for Summer  
Reading  
& take home kits  
distributed

107 Adult  
Programs Offered



## 471 attended

## 27



Adult Summer Reading  
Registrations



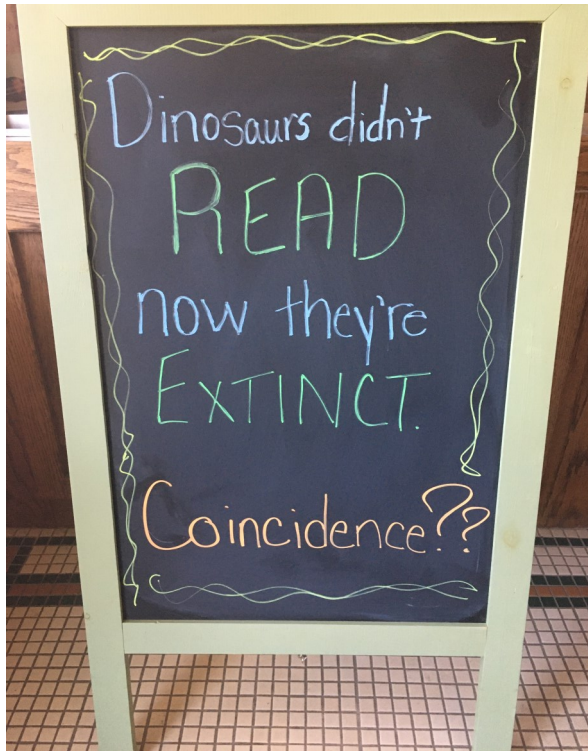

Dr. Grace O. Doane



515-859-3820  
director@aldenlibrary.org  
www.aldenlibrary.org

**Dates closed:**

September 7, 2020

**AUGUST LIBRARY HOURS**

<b>MONDAY</b>	<b>9:30-12:30 &amp; 1-4 (CLOSED 12:30-1)</b>
<b>TUESDAY</b>	<b>9:30-12:30 &amp; 1-4 (CLOSED 12:30-1)</b>
<b>WEDNESDAY</b>	<b>12:30-2:30 &amp; 3-6 (CLOSED 2:30-3)</b>
<b>THURSDAY</b>	<b>9:30-12:30 &amp; 1-4 (CLOSED 12:30-1)</b>
<b>FRIDAY</b>	<b>9-1</b>
<b>SATURDAY</b>	<b>9-12</b>

HOURS MAY CHANGE STARTING SEPTEMBER 1 BASED ON THE BACK TO SCHOOL PLANS IN ALDEN



Follow us on social media

Tentative Plans  
please watch Facebook, [www.aldenlibrary.org](http://www.aldenlibrary.org) or  
call the library for final details

September 25th from 7-10

**ALDEN PUBLIC LIBRARY ANNUAL PATIO PARTY**

LIVE MUSIC FROM AARON MCCLANAHAN  
THE WHIMSICAL WINE TRAILER WILL BE AVAILABLE TO PURCHASE WINE & BEVERAGES

Bring your own chairs and snacks!

Join Ariel & Spiderman for pool games, story time and pictures!!  
A light lunch will be provided.

# SUMMER READING POOL PARTY

Thursday, August 6th  
11:30-12:30  
at the Alden Pool

Children under the age of 9 must be accompanied by an adult per pool policy. The Alden Library Staff is not responsible for the supervision of your children. Lifeguards will be on duty.



welcome back to school!!



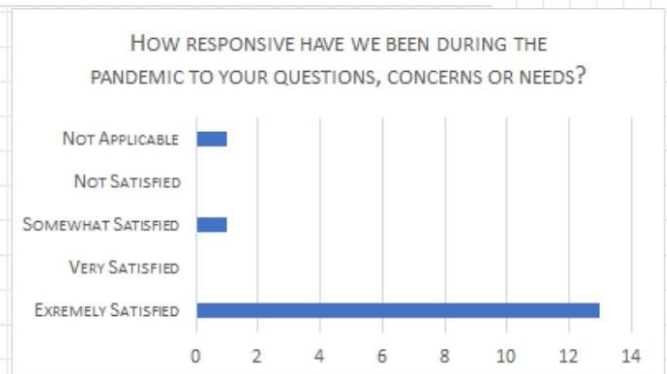
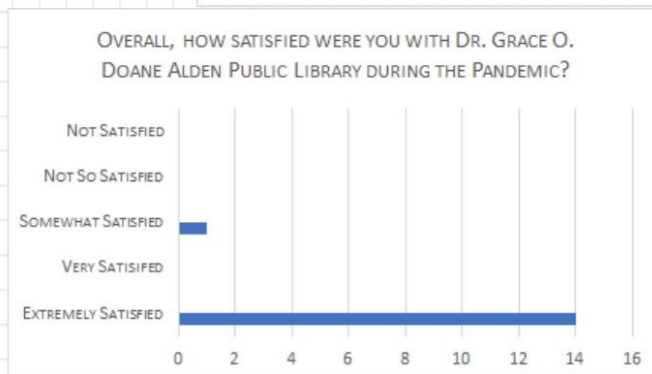
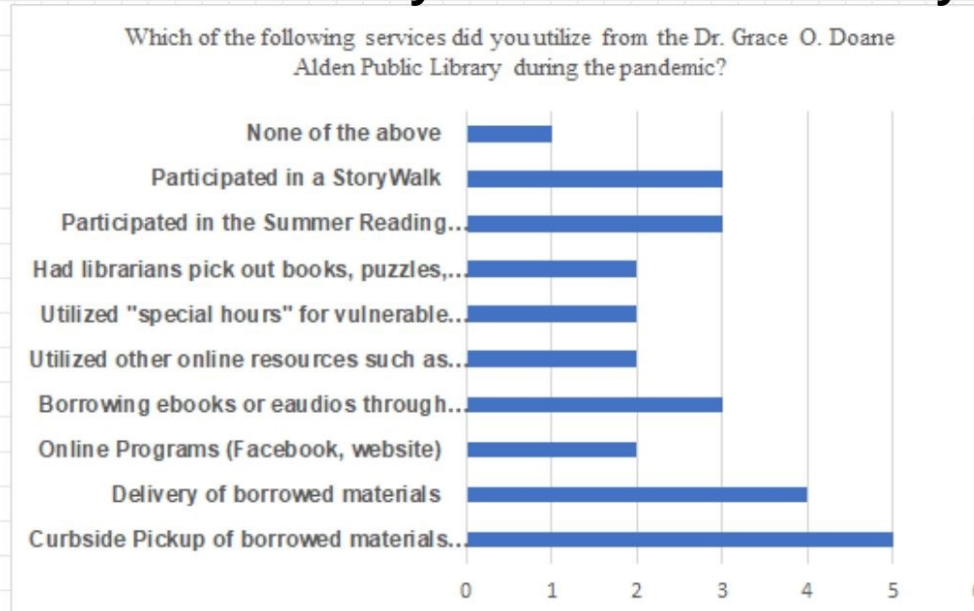
Please watch the Alden facebook page, [www.aldenlibrary.org](http://www.aldenlibrary.org), the Times Citizen newspaper and school communications for the Alden Library children's programs. Programming will be finalized when the school determines their final plan.



# Alden Public Library Report

JUNE 2020

## Patron Satisfaction Survey 2020 Pandemic - Survey Results



It's almost impossible to say what could've been done differently as we are still learning how this pandemic is changing and effecting our lives/world. I think caution is preferred & Alden PL demonstrate that. I'm for mask wearing and I hope people get on board that! Follow CDC guidelines as well.

I feel that in general businesses opened up too early. The library didn't need to open to the public and the curbside drop off and deliveries provided plenty of access to books.

Our family loves the summer reading program this year. Our kids look forward to Mondays when they get to see what their new projects are for the week. Thank you for all of the time and hard work it took to get this organized.

Look at other libraries and follow. We were the only one that opened in the area.

I think you guys did a great job. I really appreciated dropping the books off at my house. Keep it up. The personnel is great to work with.

Since this is the first pandemic I've been in, I say you've done fine.

I really like the book walk and having kids take pictures of their projects and sharing them.

Lisa was absolutely WONDERFUL we could not have made it without her bringing us material she was the greatest. Our local library did nothing during those 3 months. Thank you Lisa. From the O'Malias.

# Laude Alden Memorial Pool



## HOURS:

MONDAYS, WEDNESDAYS AND FRIDAYS 1-5 & 6-8  
CLOSED 5-6 FOR CLEANING

TUESDAYS AND THURSDAYS 1-5

SATURDAYS AND SUNDAYS 1-7

LAST DAY IS TENTATIVELY SCHEDULED FOR  
AUGUST 14TH

NO CONCESSIONS AT THIS TIME  
\$3 FOR ADMISSION  
515-859-7535



# Alden IMUCC

212 West St  
Alden, IA 50006

Freewill Donation

# GRAB & GO MEAL

Pulled Pork Sandwich

Chips

Cookie

**\*\*Special surprise\*\***



# 08.02.20 11am-1pm



# 2020 North Central Iowa Farmland Leasing Meetings

Visit the Ag Decision Maker website for more locations.  
[www.extension.iastate.edu/agdm/info/meetings.html](http://www.extension.iastate.edu/agdm/info/meetings.html)

## Iowa Falls

Tuesday Aug 11<sup>th</sup> 7:00 pm  
Highland Golf Club  
226 Country Club Rd  
641-648-4850

## Hampton

Weds. Aug 12<sup>th</sup> 7:00 pm  
Virtual Meeting via ZOOM  
Call for information  
641-456-4811

## Allison

Weds. Aug 19<sup>th</sup> 1:30 pm  
Butler Co. Extension Office  
320 N. Main St.  
319-267-2707

### Registration Fee

Allison, Hampton - These programs are sponsored by First Security Bank as a service to the public.

Iowa Falls - This program is sponsored by Hardin County Bankers Association as a service to the public.

Due to COVID-19 and Safety Requirements walk-in restrictions may apply and attendance is limited. Face coverings are advised and social distancing will be adhered to.

Workshops are 2 1/2 hours in length.

A 100-page book is available for purchase.

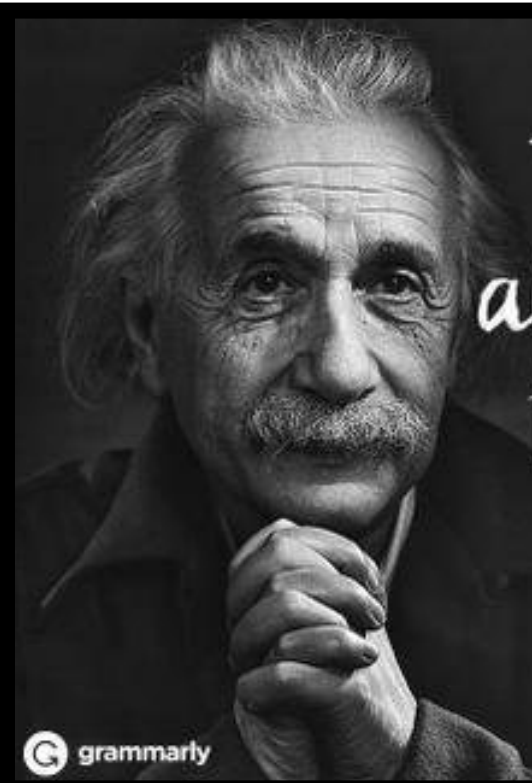
### Topics include:

- Land value survey results
- Rental rate survey results
- Cost of Production
- Government program payments
- Market outlook
- Communication and stress
- ISU Extension web-based and other resources

Iowa State University Extension and Outreach does not discriminate on the basis of age, disability, ethnicity, gender identity, genetic information, marital status, national origin, pregnancy, race, color, religion, sex, sexual orientation, socioeconomic status, or status as a U.S. veteran, or other protected classes. Direct inquiries to the Diversity Advisor, 515-294-1482, [extdiversity@iastate.edu](mailto:extdiversity@iastate.edu).

Cooperative Extension Service, Iowa State University of Science and Technology, and the United States Department of Agriculture cooperating.

IOWA STATE UNIVERSITY  
Extension and Outreach



The only thing you  
absolutely have to  
know is the location  
of the library.

— ALBERT EINSTEIN

## Alden Food Pantry News

We seem to be half way through summer. Time flies.

The Pantry board has voted on changes again for procedures. We are having clients go to the north door to sign the USDA TFAP form that is needed every July. Also you will fill out the order page there. A mask has to be worn or one will be provided to you. When you are done, you will be sent to the regular door to go in. You have to stay on the yellow taped off area by the door. With you inside, it makes it easier to talk to you about your order, bread and meat choices. We hope you will like this better as it works better for us.

The words "Thank you" are written in a large, elegant, black cursive font. The "T" and "Y" are particularly large and decorative.

**The board would like to thank all who donate to us with time, food or money.**

The Churches are: Alden UMC and Alden St. Pauls Lutheran church.

The businesses are: Alden Community Fund, Robins Nest, Walmart, HyVee, Centrum Farms.

The individuals are: Janet Grandgeorge, Bev Dagit, Robin Heinzeroth, Ivan and Velma Butt, Darlene Hulbert, Tim Duir, Karen Terveer, Barb Jass, Terry and Sherre Windecker, Julie Ann Ward, Betty Thomas, Ms Hendricks, R Janes, Chase and Brenda Kalous, Jill Fraser, Roy Terveer, Pat Kielsmeier, Linda Ramspott, James and Denise Robertson, Pat McElvania, Ron Tirevold, Dakota Lisle and anonymous. Thank you all for your help as we could not have a pantry without you. This institution is an equal opportunity provider and employer.

The words "Thank you!" are written in a colorful, bubbly, 3D-style font. Each letter is a different color (green, blue, purple, yellow, orange). The text is surrounded by several colorful butterflies and hearts, giving it a cheerful and celebratory appearance.

Thank you to the Alden Volunteer Fire Department & First Responders for donating and helping cook the meal for the Wings of Refuge Fundraiser held on July 15th, 2020 .

Thank you for your continued service to our communities!

Thank you to the following volunteers: Kelly Hartema, Susan Tysdahl, Jeff Fiscus and Anee Miller for helping with flowers, weeding, grounds maintenance and watering of the flower pots and beds. They look amazing!



# Alden Elementary News

It has been a long time since we have seen our students and we miss them. We hope that everyone is having fun and staying safe. We are excited to see everyone again in August. Things will look a little bit different, but our main priority is the safety and well-being of our students and staff. We do not have all of the details worked out yet, but we will communicate with families as the school year gets closer. The school year will begin on Monday, August 24. We will not be offering summer school this year, so we are hoping that everyone has at least been doing some reading. We are prepared to meet each student where they are at when they come back after months away.

Our theme for the year will be Alden Family: Working Together Can Change Us Forever. We are looking for working as a team to help all of us get through the difficult challenges that we are facing.

At this time, we are not planning to have a Back to School Night like we have done in the past. This was normally a time to come in, meet the teacher, and drop off supplies. Because of the large numbers of people that were in the school at one time, we will not have that night. Instead, teachers will communicate with families individually and we will make sure to spend time the first weeks of school helping students adjust to their new classroom and teacher. The school district has also purchased supplies for all Alden Elementary students. Supplies will be in the classrooms for students on the first day. Students in K-6 grade only need to purchase a backpack and earbuds/headphones.

We continue to have the Alden Wish List at <http://www.ifacadets.net>. These special projects can enhance the learning experience for our students. Thank you to those who have already donated and helped us purchase a play kitchen, reading games, an iPad, and an Apple TV! We have new projects that teachers have recently posted and are eager to get funded so that they can use them in their classrooms.

We have many events going on at school and want to share them with you. One way to stay informed is to "Like" the Alden Elementary School page on Facebook. You can also follow the great things going on in the Iowa Falls-Alden district on Twitter by using #IFACadetPride or #AldenPride.

Finally, we welcome Jacki Kooistra to serve as the new Alden principal. Mrs. Kooistra brings 12 years of educational experience with her to the district. She is excited to build relationships and is looking forward to welcoming the students back to campus this fall. Mrs. Kooistra, along with the Alden staff, is committed to providing equitable learning opportunities to lead to the success of all students.

## Important Dates

Monday, August 24: First day of school for K-6 students

Monday, September 7: No School- Labor Day

Tuesday, September 8: First day for Preschool students

Thursday, September 10: Fall Pictures

Monday, September 21: No School (Teacher Professional Development)

Wednesday, September 23: Alden Elementary Fundraiser Begins

October 5-9: Fire Prevention Week

October 12: No School (Teacher Professional Development)

Friday, October 30: Fall Parties

Monday, November 2: No School (Teacher Professional Development)

Monday, November 2: Fall Parent/Teacher Conferences 1-7 PM

Thursday, November 4: Fall Parent/Teacher Conferences 4-7 PM





## NUMBERS TO KNOW

### **City Hall** 515-859-3344

Jeff Fiscus (Mayor)

641-751-0052

Eric Eugenio 641-373-6423

Andy Jass 641-373-6422

### **City Hall Hours**

M-Th 8-12, 1-5

Fri 8-12

### **Council Members:**

Janaan Harding

Robert Hoversten

Jerry Hartema

Michael Oliver

Mark Oliver

### **Laude Alden Memorial Pool**

515-859-7535

### **Alden Food Pantry**

#### **Board Members**

Linda Lisle 515-859-75121 or  
515-689-1164

Betty Thomas 641-640-8087

Pat Kielsmeier 515-859-7827

Nancy McKinley 515-859-7396

Charlene Wilke 515-859-7262

Lavonne Hoversten 515-859-7564

Barb Jass 641-425-6644

Susan Essing 515-460-2454

Janet Grandgeorge 515-859-3036

### **Churches**

#### **St. Paul Lutheran**

515-859-3901

#### **United Church of Christ**

515-859-7259

#### **United Methodist Church**

515-859-7338

### **Alden Library** 515-859-3820

#### **August Hours**

M, T, Th 9:30-12:30 & 1-4

W 12:30-2:30 & 3-6

F 9-1

S 9-12

#### **School Year Hours**

M, W 12:30-6

T, Th 12:30-5:30

F 9:30-5:30

S 9-12

#### **Summer Hours**

M,T,Th 9:30-4

W 12:30-6

F 9-1, S 9-12

### **Hardin County Sheriff**

#### **Emergency 911**

Non-Emergency 641-939-8190